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PTO/SB/05 (11-00)
Approved for use through 10/31/2002. OMB 0651-0032

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**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

APPLICATION ELEMENTS		ADDRESS TO:																								
See MPEP chapter 600 concerning utility patent application contents.																										
<p>1. <input type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) <i>(Submit an original and a duplicate for fee processing)</i></p> <p>2. <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27.</p> <p>3. <input checked="" type="checkbox"/> Specification [Total Pages 22]</p> <ul style="list-style-type: none"> - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings <i>(if filed)</i> - Detailed Description - Claim(s) - Abstract of the Disclosure <p>4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets 4]</p> <p>5. Oath or Declaration [Total Pages 2] a. <input checked="" type="checkbox"/> (w) Power of Attorney Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63 (d)) <i>(for continuation/divisional with Box 18 completed)</i> i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). </p> <p>6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76</p>		<p>Assistant Commissioner for Patents Box Patent Application Washington, DC 20231</p> <p>7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)</p> <p>8. Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i> <ol style="list-style-type: none"> a. <input type="checkbox"/> Computer Readable Form (CRF) b. Specification Sequence Listing on: <ol style="list-style-type: none"> i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> paper c. <input type="checkbox"/> Statements verifying identity of above copies </p>																								
ACCOMPANYING APPLICATION PARTS																										
<p>9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))</p> <p>10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of <i>(when there is an assignee)</i> <input type="checkbox"/> Attorney</p> <p>11. <input type="checkbox"/> English Translation Document <i>(if applicable)</i></p> <p>12. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations</p> <p>13. <input type="checkbox"/> Preliminary Amendment</p> <p>14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i></p> <p>15. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i></p> <p>16. <input type="checkbox"/> Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.</p> <p>17. <input type="checkbox"/> Other:</p>																										
<p>18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:</p> <p><input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No.: _____ / _____</p> <p>Prior application information. Examiner _____ Group Art Unit: _____</p> <p>For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.</p>																										
<p>19. CORRESPONDENCE ADDRESS</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;"><input type="checkbox"/> Customer Number or Bar Code Label</td> <td style="width: 50%; background-color: #cccccc; text-align: center; padding: 2px;"><i>(Insert Customer No. or Attach bar code label here.)</i></td> <td style="width: 25%; text-align: right; padding-right: 5px;">or <input checked="" type="checkbox"/></td> </tr> <tr> <td colspan="3" style="text-align: right; padding-top: 2px;">Correspondence address below</td> </tr> </table>				<input type="checkbox"/> Customer Number or Bar Code Label	<i>(Insert Customer No. or Attach bar code label here.)</i>	or <input checked="" type="checkbox"/>	Correspondence address below																			
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<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">Name</td> <td colspan="3">Edward M. Livingston, Esq.</td> </tr> <tr> <td rowspan="2" style="width: 25%; vertical-align: top;">Address</td> <td colspan="3">628 Ellen Dr.</td> </tr> <tr> <td colspan="3">P.O. Box 1599</td> </tr> <tr> <td>City</td> <td>Winter Park</td> <td>State</td> <td>FL</td> </tr> <tr> <td>Country</td> <td>US</td> <td>Telephone</td> <td>407 629-4545</td> </tr> <tr> <td>Fax</td> <td colspan="3">4076451922</td> </tr> </table>		Name	Edward M. Livingston, Esq.			Address	628 Ellen Dr.			P.O. Box 1599			City	Winter Park	State	FL	Country	US	Telephone	407 629-4545	Fax	4076451922				
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<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Name (Print/Type)</td> <td style="width: 33%;">Edward M. Livingston</td> <td style="width: 33%;">Registration No. (Attorney/Agent)</td> </tr> <tr> <td colspan="2"></td> <td>28,523</td> </tr> <tr> <td colspan="2">Signature</td> <td></td> </tr> <tr> <td colspan="2"></td> <td>Date 4 Oct 2001</td> </tr> </table>		Name (Print/Type)	Edward M. Livingston	Registration No. (Attorney/Agent)			28,523	Signature					Date 4 Oct 2001													
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October 4, 2001

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**VIA U.S. EXPRESS MAIL/POST
OFFICE TO ADDRESSEE NO. ET139100325US**

BOX PATENT APPLICATION
Commissioner of Patents and Trademarks
2011 Jefferson Davis Highway
Arlington, VA 22202

Re: COMPRESSION PADDLE MIXER
Applicant: James Clifford Fink, Jr.
Attorney Docket No.: 01-4902

Dear Sir/Madam:

Enclosed herewith for filing, on behalf of the captioned inventor, please find the following:

1.	Utility Patent Application Transmittal
2.	Patent Application;
3.	Four (4) Sheets of Drawings;
4.	Combined Declaration and Power of Attorney
5.	Our check in the sum of \$478.00 covering the following: Basic Fee: \$370.00 Additional Fees: Total number of claims in excess of 20, times \$9.00/each: (12) 108.00 Number of Independent Claims in excess of 3, times \$42.00/each (-0-) 0.00 Multiple Dependent Claims, \$140.00 per application 0.00 TOTAL FILING FEES \$478.00

October 4, 2001

Page Two

A key to the drawings listing the numbers and names of the components in the preferred embodiment is included in the specification for the Examiner's convenience.

In accordance with the rules and for the convenience of the Examiner, copies of any prior art cited in this application and/or noted on the Form PTO-1449 are also enclosed.

Kindly acknowledge receipt of these documents by stamping the enclosed postcard and returning same to our office.

After this application has been given a filing number and date, please forward same to the undersigned. If you have any questions, please do not hesitate to contact this office.

Very truly yours,



Edward M. Livingston
Pat. Atty. Reg. No. 28,523

EML/mao

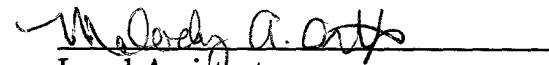
Enclosures- Noted

Form PTO-1449 with cited Patents
Postcard

pc: Applicant (w/encs.)

CERTIFICATE OF MAILING by "EXPRESS MAIL"
UNDER 37 CFR 1.10

I HEREBY CERTIFY that this letter of transmittal and documents described therein are being deposited with the United States Postal Service by "Express Mail Post Office to Addressee" service, U.S. Express Mail No. ET139100325US, on the 4th day of October, 2001, addressed to the Commissioner of Patents and Trademarks, 2011 Jefferson Davis Hwy., Arlington, VA 22202.



Legal Assistant